

BOY SCOUTS OF AMERICA

DATE May 15, 1987FULL NAME GEORGE RICHARD HOOPER SOCIAL SECURITY
NUMBER _____
(No initials if you can possibly get full name)

ADDRESS _____

CITY WEST POINT STATE CA ZIP CODE _____DATE OF BIRTH 01-28-34 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY _____

OCCUPATION PLUMBER

EDUCATION _____

WEIGHT 189 HEIGHT 5-3 RACE WHITECOLOR OF HAIR GRAY COLOR OF EYES BROWN

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE _____ CHILDREN _____

(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
S-0348	West Point	CA	MC	10/86	1/87
C-3348	West Point	CA	MC	12/86	1/87

SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS: _____

1/13/87 Booked for 288(a)PC-Lewd or lascivious acts with child under 14 years.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONFIDENTIAL

JUN 4 1987

F. STARON

RS-509
4/14/83-nah

NOTED

DEC 30 '87

JOSEPH L. ANGLIM

Signed

SCOUT EXECUTIVE

Council

49'er #52

CONF014563

January 4, 1983

Mr. Kenneth W. Allen
Scout Executive
Forty-niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: George Richard Hooper

Dear Ken:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

PE/eak

cc: Western Region

READY TO FILE

JAN 05 1983

ERIN O'RILEY

CONF014564

June 5, 1987

Mr. Robert J. Mazzuca
Scout Executive
Forty-Miner Council, No. 52

PERSONAL & CONFIDENTIAL

SUBJECT: George R. Hooter

Dear Bob:

Thank you for the Confidential Record Sheet concerning the above-named individual. This is very helpful to us and will enable us to identify him should he try to register in some other location.

Whenever the case is completed, we would like the final outcome of legal action in order to substantiate our refusal of registration at a later time.

If we may be of help to you in any way, please contact us.

Sincerely,

Paul Ernst, Director
Registration & Subscription Service

eak

cc: Western Region

READY TO FILE
JUN 08 1987
ERIN O'RILEY

CONF014565

April 14, 1987

Mr. Robert J. Mazzuca
Scout Executive
Forty-Niner Council, No. 52

PERSONAL & CONFIDENTIAL

SUBJECT: George R. Hooper

Dear Bob:

This is a follow-up to our earlier communication concerning the above-named individual. Perhaps by now some other legal action has taken place and you have more information that you can send us.

I am sending you a Confidential Record Sheet which I would like to have completed, so that we may identify Mr. Hooper should he try to register in some other location. I would also like the outcome of the legal action when this is completed.

Thanks for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director
Registration, Subscription &
Statistical Service

PE/ure

Enclosure

cc: Western Region

APR 14 1987

APR 14 1987

SHAW (44-13)

CONF014566



BOY SCOUTS OF AMERICA

Serving San Joaquin and Calaveras Counties

837 North Shaw Road Stockton, California 95205

Telephone (209) 944-0049

STEPHEN G. DEMETRAS
President

DAN ODENWELLER
Commissioner

JAY GROOM
Treasurer

ROBERT J. MAZZUCA
Scout Executive

91
2-1

January 30, 1987

Mr. George R. Hooper Sr.

West Point, Ca. 95255

Dear Mr. Hooper,

Due to the recent events involving your arrest and pending the resolution of this case, the Boy Scouts of America is suspending your registration as a Member of the Troop Committee of Troop 348 and as a member of the Pack Committee of Pack 348.

Until further notice you must refrain from any involvement with the Boy Scouts of America in any capacity.

Sincerely,

Stephen G. Demetras
Council President

cc. Herbert Hahn, West Point Lions
Rich Loud, SM T348
Danny Link, CM P348
✓ Paul Ernst, Registration Service, BSA

Hahn - new
deleted from
registration - 1/1
2-2-87
gm

Supported by San Joaquin County United Way and Sustaining Membership Enrollments

CONF014567

Notes regarding George Hooper Sr.:

1/29/87

3:00 p.m. Recieved a call from Richard Loud, SM T348 in West Point, Ca. He shared his concern regarding a "rumor" to the effect that George Hooper (MC T348) had been arrested for a child molest. He indicated that another member of the committee had told him of the potential problem but had no definite information.

I advised Richard to wait until I had a chance to "Do some checking" before he did or said anything.

Immediatly following the conversation with Loud, I phoned the Calaveras County Sheriffs office for Fred Garrison, County Sheriff and member of our Board. He was not available, I left a request for him to call me.

1/30/87

9:00 a.m. I reached Fred Garrison by phone, shared the situation with him. He confirmed the fact that George Hooper had been arrested in West Point for sexually molesting an 8 yr. old girl. He advised that Hooper should not be involved in Scouting in any way.

9:20 a.m. Reached Richard Loud by phone. Shared the facts of Hoopers arrest and informed him that Hooper was not to be allowed any further involvement with the Troop and that we would take the appropriate steps to remove Hooper from our roles. He indicated that he would inform their chartered partner (the West Point Lions) and Danny Link, CM P348.

12:30 p.m. Spoke with Paul Ernst in the National Office. He advised that a letter be sent over our Council Presidents signature informing Mr. Hooper that util his case was resolved his registration in Scouting is suspended.

Letter mailed (certified) 1/30/87 with copied to: West Point Lions president, Herbert Hahn; SM Richard Loud; CM Danny Link; BSA registration director Paul Ernst.

R. J. Mezzullo
SE. 49th Council

CONF014568

WATS CALL FORM

CALL BACK REQUESTED ☒

COUNCIL # 52

PHONE NO: [REDACTED]

CALLER: Bob Mazzuca

POSITION: SE

TYPE OF PROBLEM

REGISTRATION _____

VETERANS _____

EXPLORING _____

SCOUTING _____

BOYS' LIFE _____

UNIT #

DIST. #

EXP. DATE

TRANSMITTAL #

FILM #

Re: Confidential matter

GEORGE R. HOOVER SR

B/D - 01-34

TRAIL 348

012974

PACK 348

016321

INFO WILL FOLLOW

P Court

1-30-87

Added to CF file - did not delete from

1-30-87

reg. filed

R/S-433

3/13/86-clf-567r

NAME *[Signature]*

DATE

1-30-87

TIME

11:20